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Counsel for Plaintiffs

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

ST. LUKE'S HEALTH SYSTEM, LTD; ST.
LUKE'S REGIONAL MEDICAL CENTER,
LTD; CHRIS ROTH, an individual;
NATASHA D. ERICKSON, MD, an
individual; and TRACY W. JUNGMAN, NP,
an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON
BUNDY FOR GOVERNOR, a political
organization; DIEGO RODRIGUEZ, an
individual; FREEDOM MAN PRESS LLC, a
limited liability company; FREEDOM MAN
PAC, a registered political action committee;
and PEOPLE'S RIGHTS NETWORK, a
political organization,

Defendants.

Case No. CV01-22-06789

NOTICE OF SERVICE

Plaintiffs, St. Luke's Health System, Ltd, St. Luke's Regional Medical Center, Ltd, Chris
Roth, Natasha D. Erickson, MD, and Tracy W. Jungman, NP, by and through their attorneys of
record, Holland & Hart LLP, and pursuant to the Idaho Rules of Civil Procedure, hereby gives
notice that the PLAINTIFF ST. LUKE'S HEALTH SYSTEM, LTD'S SECOND

INTERROGATORIES, FIRST REQUESTS FOR PRODUCTION TO DEFENDANT AMMON
BUNDY was served upon the parties listed on the attached Certificate of Service via mail and/or
U.S. Mail through iCourt.

DATED: October 19, 2022.

HOLLAND & HART LLP

By: */s/Erik F. Stidham*

Erik F. Stidham

Counsel for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on this 19th day of October, 2022, I caused to be filed and served, via iCourt, a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor
P.O. Box 370
Emmett, ID 83617

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Ammon Bundy for Governor
c/o Ammon Bundy
4615 Harvest Ln.
Emmett, ID 83617-3601

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Ammon Bundy
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People's Rights Network
c/o Ammon Bundy
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Emmett, ID 83617-3601

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1317 Edgewater Dr. #5077
Orlando, FL 32804

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/s/ Erik F. Stidham

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